**Transnational Heritage Joint Research Grants:**

**Unveiling Shared Pasts, Shaping Common Futures**

**2025 Pilot Research**

**Application Form**

*Note:*

The Principal Investigator must gather and submit the following information on behalf of the research team:

1) A scientific document (maximum 10 A4 pages, font Calibri 11 only, single spaced, 2cm margins, numbered pages) setting out the project’s objectives, research team and references;

2) The application must be written in English and submitted to the Korean National Commission for UNESCO at leeyh@unesco.or.kr before the **submission deadline of February 28, 2025, Seoul local time**.



1. **Research Proposal Outline**

|  |  |
| --- | --- |
| **Title of Research Proposal** |  |
| **Research Team Classification** | Indicate whether you are applying as a Mid-Career Research Team or an Early-Career Research Team |
| **Keywords** | * List up to 5 relevant keywords separated by semicolons (;) |
| **Executive Summary**  **(max. 300 words)** | * Please present a publishable summary of the project |
| **Description of Research**  **(max. 2500 words)** | * Please describe the proposed research, including research context, objectives, methodology and hypotheses, and the country/countries to which it is relevant. * Please state how the proposed research is innovative, timely and significant. * Please also provide a work plan including the timeline of the project. |
| **Description of Impact Pathway Approach**  **(max. 300 words)** | Please explain briefly the project’s intended audience and explain its potential impact/contribution in addressing the issues to be tackled. |
| **Description of Dissemination Plans**  **(max. 300 words)** | Please provide a brief explanation of the project's dissemination plans to academic, public, and wider global communities, including publications, conferences, and public outreach, etc. |
| **Description of Implementation and Management**  **(max. 300 words)** | * Please describe the project management structure and procedures. * Please provide the allocation and justification of the requested budget (You may include the tentative budget tables you have prepared into your proposal). |

1. **Applicant Details**

**CVs for the Principal Investigator and all other researchers must be submitted with this form**

|  |  |
| --- | --- |
| Principal Investigator | |
| Name |  |
| Affiliation |  |
| Position |  |
| Nationality |  |
| Employment Status |  |
| Date of Doctoral Degree Completion |  |
| Experience/Expertise |  |
| Role in the project |  |
| Qualifications |  |
| Publications |  |
| Any other pertinent information |  |
| Estimated weekly hours dedicated to the project (hours/week) |  |
| Telephone number |  |
| E-mail address |  |
| Website address |  |

|  |  |
| --- | --- |
| Co-researcher (1) | |
| Name |  |
| Affiliation |  |
| Position |  |
| Nationality |  |
| Employment Status |  |
| Experience/Expertise |  |
| Role in the project |  |
| Qualifications |  |
| Publications |  |
| Any other pertinent information |  |
| Estimated weekly hours dedicated to the project (hours/week) |  |
| Telephone number |  |
| E-mail address |  |
| Website address |  |

|  |  |
| --- | --- |
| Co-researcher (2) | |
| Name |  |
| Affiliation |  |
| Position |  |
| Nationality |  |
| Employment Status |  |
| Experience/Expertise |  |
| Role in the project |  |
| Qualifications |  |
| Publications |  |
| Any other pertinent information |  |
| Estimated weekly hours dedicated to the project (hours/week) |  |
| Telephone number |  |
| E-mail address |  |
| Website address |  |

|  |  |
| --- | --- |
| Co-researcher (3) | |
| Name |  |
| Affiliation |  |
| Position |  |
| Nationality |  |
| Employment Status |  |
| Experience/Expertise |  |
| Role in the project |  |
| Qualifications |  |
| Publications |  |
| Any other pertinent information |  |
| Estimated weekly hours dedicated to the project (hours/week) |  |
| Telephone number |  |
| E-mail address |  |
| Website address |  |

**I hereby confirm that the information provided above is accurate and submit this application.**

|  |  |
| --- | --- |
| **Name** |  |
| **Signature** |  |
| **Date** |  |